

About the Law

To the **Law and Testimony**, if they speak not according to, there is no light in them.

HOLY LIGHT, HOLY FIRE:

The Light shines into the darkness and the darkness comprehend it not. He came to His own and His own received Him not... This is the **True Light** which lights every man that comes into the world.

Men do not light a candle and put it under a bushel, but upon a candlestick and it gives light to all. A City set on a Hill cannot be hid. Let your light so shine before men that they may see your good works and glorify your Father which is in heaven.

May the **Fire of God** be in you and among you: the light of His wisdom and understanding; the light of His counsel and might; the light of His Love and knowledge as symbolized by the Fire of The Seven Golden Candlesticks.

The True Light baptizes with the Holy Ghost and fire, this is Yeshua, called Jesus. The Body Temple is a habitation for Him by the Holy Ghost. From here He shines forth.



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LIVING WATERS OR RAIN:

The Law translated from the Hebrew, pronounced: **Torah, Torah**, means: the precepts or statutes, contained in or especially, the Decalogue and Pentateuch. The Hebrew pronounced: **Torah, Torah** is derived from the Hebrew root, pronounced: **Yaw-raw, Yaw-raw**, which means to flow as water or to rain. This is the first of the two composite words translated: 'Jeru' for the City of God, Jerusalem. The source of the Torah is the Yaw-raw which is the Spirit or God. The Pentateuch was placed in the side of the Ark, and the Decalogue inside of the Ark, thus it assumes the description: The Ark of The Covenant.

John in Revelation 22 said, and I saw a pure River of the Water of Life flowing from the Throne of God or The Ark of His Covenant. The same analogy is illustrated in the heavens. The Third Heaven is the Throne of God, the second being our Solar System: the Sun and the Nine Planets, depicting the Greek pronounced: **Mar-too-reon** or Decalogue and in it sides the constellation of stars which symbolizes the Prophecies contained in the Hebrew pronounced: **Hoo He** or Pentateuch. The **Mar-too-reon** means something evidential or tangible, hence the Decalogue was inscribed on Two Blue Tables of Stones (Blue Sapphire Stones): The Sun and the other Nine Planets, being circles are but bullet points for each of these Ten Commandments. The Heavens or open **Firmament** or skies predominantly is blue as coloured by the sun but can assume kaleidoscope of colours depending on the light and time of day or weather. Here are housed the Clouds which are as Witnesses driven by the Wind. From these Clouds or Witnesses is poured forth water or rain as seen in Revelation 22 by John.

The same holds true for these Witnesses, who believes on Jesus: If any man thirst let him come unto me and drink, he that believes on me as the Scriptures says out of his belly shall flow rivers of water. These are they who like 'Moses' are drawn out of water. Verily, verily I say unto you, you must be born again. Except you be born of the water and of the Spirit you cannot see the kingdom of God. Verily, Verily, I say unto you except you be born of the water and the Spirit you cannot enter the Kingdom of God. The Wind blows where it list and you know not from whence it comes and whither to it goes, even so is a righteous man.

About the Law

ALL THINGS:

In the beginning was **the Word** and the Word was with God and the Word was God. All things were made by Him and without Him was not anything made that was made. In Him was life and the life was the light of man.

The Hebrew pronounced: **Hoo, He** means: he, she and it, in other words: **all things**. So here we have it the Mar-too-reon and the Hoo He, viz.: all things evidential or tangible, this is the Decalogue and the Pentateuch.

Embedded in both of these, the Decalogue and the Pentateuch, are the same 7 precepts which are the constituents of the Word of God. These 7 precepts are therefore the constituents of all things evidential or tangible. Since all things were created or made by the Word of God, for He spoke and it was done, he commanded and it stood fast. It is not surprising therefore that the Sanctuary in Heaven is the model for all of creation. Those who therefore can read creation will know the way of the Lord. Thy way O Lord is in the Sanctuary. For the Earth is full of thy Glory!

So there you have it the Law speaks to all things, both liquid, solid and gas, invisible and visible. The Creation of all things was wrought over six days, the objects made on each day speaks to a subject, the respective **Precepts**. The seventh day, the rest of God, speaks also to a **Precept**, the Seventh. The Law is an exposition of these precepts which aptly captures, describing the character of Him who is MOST HIGH. Summarily He is known as the Hebrew pronounced: **Sheh-bah or Seven**, meaning the **Sacred Full One, viz: Perfect, Complete or Holy**. His Sanctuary and those who worship Him also bears this appellation and can be measured by this **Seven Precepts Reed or Rod**.

Know this therefore that the Law is the sum total of all things. Jesus' statement: think not that I am come to destroy the Law or the Prophets. I have not come to destroy the Law or the Prophets but to fulfil. For one jot or 'tittle' shall in no wise pass from the Law until all be fulfilled. The Law is spiritual.

TORAH OR PENTATEUCH (5 BOOKS OF THE LAW)

About the Law

What do we say therefore O God? Shine Forth from within! Pour Forth! Manifest in our works of righteousness! That all may see your good works and glorify Thee upon the Throne in Heaven.

This is our aim to teach all Thy Glorious will! Show us, therefore, Heavenly Father wondrous things out of Thy Law. Open my eyes that I might behold wondrous things from out of Thy Law.

Whom shall he teach knowledge? And whom shall he make to understand doctrine? Them that are weaned from the milk and drawn from the breasts. For precept must be upon precept. Precept upon Precept, line upon line, here a little, there a little. But the Word of the Lord was unto them precept upon precept, precept upon precept, line upon line, here a little, and there a little.

The Word of God in the Law and the Prophets predominantly was written and recorded in the **Hebrew Language** in the First Testament. The Second Testament is but a fulfilment of the First and doesn't destroy it as the reality of its Prophecies is fulfilled in Christ Jesus as Messiah. Since the reality has now come only to this degree is it considered as the New Testament or Covenant. The Word of God in this New Testament or Covenant is predominantly written in the **Greek Language**.

The sacrifice for the atonement of sins, Christ Jesus, the Lamb of God, has been slain at the Passover Feast, it is now for us to afflict our souls and hearken unto The Prophet, who is like Moses, lest we be cut off. You shall receive power after that the Holy Ghost is come upon you and you shall be my witnesses, He promises.. Therefore, from (the First?) one Kingdom and a next (the Sixth), from the Hebrews and Greeks, the Covenant is made known in their languages. Other Nations and People Groups are also given the promise with stammering lips and a new tongue will I speak unto this people. This was first fulfilled on the 50th Day after the Resurrection & Ascension or Feast of First Fruits at the Feast of Weeks, contemporary called Pentecost. As was said before we currently live in the antitypical Day of Atonement when we are called to watch unto prayer being at the Door of the Tabernacle from whence we look for Christ Jesus our High Priest to return the second time unto us.

About the Law

We are called to celebrate the Feast not with the leaven of sin but with unleavened bread of truth and sincerity. So that in the end of year or closing years of the harvest of souls of the earth we might be included and attend the Wedding Feast of Christ or the Feast of Tabernacles. Thereafter, we will join further in Day of Atonement or Judgement of the dead, living and reigning with Christ for a Millennium in Heaven after which we return to earth to execute this judgement.

All will be given the opportunity to hear the Gospel in their own language at the Latter Rain at the close of earth's harvest of souls as it was at the Former Rain, at Pentecost so it will be in the end, when the Prophets after the order of Elijah shall reign supreme throughout the whole world.

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